



# COLLIN COUNTY

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**To:** County Judge and Commissioners Court

**From:** Jeff May, County Auditor

**Date:** June 1, 2010

**Re:** State Homeland Security Program Grant 2009 Budget Amendment

This is to notify Commissioners Court of establishing the budget for the 2009 State Homeland Security Program (SHSP) Grant in the amount of \$253. This is an amended budget for the Shoreline Project for the Mobile Incident Command Post (MICP). The original budget was set up on AI-31703 however the vendor quote has since been increased. The grant was accepted on court order 2009-891-10-26. The performance period of the grant is from August 1, 2009 to April 15, 2012.

JM/jmc